**Some guidelines for submitting your regional project:**

1. PLS check if you are in [the eligible NSR area, click here!](http://www.northsearegion.eu/about-the-programme/background/programme-area/)
2. Information about interreg: [General click here](http://www.northsearegion.eu/), [Detailed click here](http://www.northsearegion.eu/key-documents/background-documents/fact-sheets/).
3. Deadline EOI: 12-10-18. Full appl 11 March 2019. Decision June 2018.
4. Do not change the template, it matches with the online monitoring system of interreg.
5. PLS limit your contribution to 1 page, be brief. Your contribution will be summarized to 500 signs.
6. PLS write in very simple language, as if most citizens can understand it.
7. PLS consult the enclosed framework when you fill in the template.
8. Your idea will be shared with other partners to enable international cooperation.
9. Deadline for submitting your idea as soon as possible, but at the latest 3 of October.   
   PLS submit earlier, with your input we will identify, build transnational complementary content.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **1.1.** | **Regional Project Title:** | | | |
|  |  | | | |
| **1.2.** | **Project acronym** | | | |
|  |  | | | |
| **1.3.** | **Main details** | | | |
|  | Beneficiary Name | |  | |
| Abbreviation organisation | |  | |
| Website | |  | |
|
| Partners main role in the project: | | Max 500 signs, including dots! This part will be pasted in the online monitoring system | |
| **1.3.** | **Contact details** | | | |
|  | First name |  | | |
| Last name |  | | |
| Email address |  | | |
| Telephone |  | | |
| Address |  | | |
| Postal code |  | | |
| City |  | | |
| Country |  | | |
| **2.1.** | **Regional project Summary** | | | |
|  |  | | | |
| **3.2.** | **Your activities within the work packages and how do they link to the (2-pager objectives?)** | | | |
|  | *WP 2: Mainstream, disseminate, adopt proven, validated concepts.* | | | |
|  | | | |
| *WP 3: Engineering WASP solutions* | | | |
|  | | | |
| *WP 4: Safe operation of WASP* | | | |
|  | | | |
| *WP 5: Viable Business with WASP* | | | |
|  | | | |
|  | *WP 6: WASP Real Life Trials* | | | |
|  | | | |
| **4.1.** | **Indicative budget summary (material, real estate, investments only when having transnational impact)** | | | |
|  | *Eligible budget 4 years* | | *“Brussel money” 50%* | *Own contribution; 50%* |
|  |  | |  |  |
| PLS specify here equipment costs (like WASP, monitoring tools etc), being part of the overall costs and NOT being external expertise or staff costst. | | | |
|  | | | |

